



C. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment.*

***PUBLIC NOTICE***  
***OPERATIONS & MAINTENANCE MANUAL***  
***Correction on Permit Number\****

The revised Operations and Maintenance manual for **Front & Orange Partners, LLC** P/N # **OCRM-08-223-T**, to construct a commercial dock is available for review during the normal business hours of 8:30 to 5:00, Monday through Friday at the OCRM Office, 1362 McMillan Ave, Suite 400, Charleston, Charleston County, South Carolina.

Comments will be received on this public notice until **March 1, 2009**. For further information, please contact the project manager, James Trumbull, at 843-953-0218.

*\*This notice is being re-published to clarify the permit number for this project. The correct permit number is **OCRM-08-223-T**, and **NOT** OCRM-08-233-T as public noticed last week. The suspense date of **March 1, 2009** will remain the same.*

**February 6, 2009 (Revised)**

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

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